

THUS saith the Lord, O King James, be not afraid, *Deut. 20. 4.* For the Lord your God is he that goeth with you, to Fight for you against your Enemies, to save you. *Prov. 8. 4, 5, 6, 7. Eccles. 8. 2, 3. Prov. 1. 20.* Wisdom cryeth, without she uttereth her voice in the Streets. Unto you, O men I call, and my voice is to the Sons of men. *Prov. 19. 20.* Hear Counsel and receive Instruction, that thou mayest be wise in thy latter end. O ye simple understand, ye fools be ye of an understanding heart; hear, for I will speak of excellent things, and the opening of my Lips shall be right things, for my Mouth shall speak truth. Stand not in an evil thing, for he doth whatsoever pleaseth him. I counsel thee to keep the Kings Commandement, and that in regard of the Oath of God. *Psal. 49. 18. Ezek. 22. 14.* And men will praise thee when thou dost well to thy self. Can thine Heart endure, or can thine Hands be strong in the days that I will deal with thee? I the Lord have spoken it, and will do it. *Isa. 42. 21, 23.* Who among you will hearken and hear for the time to come, the Lord will plead for his Righteousness sake, he will magnifie the Law and make it honourable. *Rom. 9. 20, 22, 23. Luk. 11. 40. Math. 7. 3, 5.* And why beholdest thou the Mote that is in thy Brothers Eye, but considerest not the Beam that is in thine own Eye? Ye fools, did not he that made that which is without, make that which is within also? Thou Hypocrite, first cast out the Beam out of thine own Eye, and then shalt thou see clearly to cast out the Mote out of thy Brothers Eye. Every way of Man is right in his own Eyes, but the Lord pondereth the Hearts. Nay, but O Man, who art thou that replyest against God? What if God willing to shew his wrath and to make his power known, endured with much long suffering the Vessels of wrath fitted to destruction, that he might make known the riches of his Glory on the Vessels of mercy which he had afore prepared unto Glory? *Prov. 3. 1.* My Son forget not my Law, but let thine Heart keep my Commandements. *Prov. 6. 24. Prov. 8. 25, 27.* I love them that love me, and those that seek me early shall find me. By me Kings Reign, and Princes decree Justice. *Prov. 21. 1, 2. Prov. 20. 2.* The Kings Heart is in the Hands of the Lord, as the Rivers of Water he turneth it wheresoever he will. The fear of a King is as the Roaring of a Lyon; whoso provoketh him to anger, sinneth against his own Soul, for Jealousie is the rage of a Man; therefore he will not spare in the day of vengeance. *Prov. 24. 15, 18, 20.* Lay not wait (*O Wicked man*) against the dwelling of the Righteous. Take away the Wicked from before the King, and his Throne shall be Established, least the Lord see it, and it displease him, for there shall be no reward to the evil Man, the Candle of the Wicked shall be put out. *Eccles. 2. 14.* I know that whatsoever God doeth it shall be for ever, nothing can be put to it, nor any thing taken from it, and God doth it that Man should fear before him. *Psal. 46. 8. Eccles. 5. 2. Prov. 26. 18.* Give unto the Lord the Glory due unto his Name, be not rash with thy Mouth, and let not thine Heart be hasty, as a Mad-man who casteth Fire-brands, Arrows, and Death. *Deut. 17. 15. Prov. 24. 21.* Forget not the warning of the Holy Ghost. My Son fear thou the Lord and the King: Thou shalt not in any wise set a stranger over thee to be King, which is not thy Brother. *2 Thess. 2. 3, 7. 2 Timothy 2. 5.* For the mistery of Iniquity doth already work: Let no man deceive you by any means, for that day shall not come, except there come a falting away first, and that man of Sin be revealed, the Son of Perdition. And if a Man also strive for masteries, yet is he not Crowned except he strive Lawfully. *Job 36. 11, 12. Job 35. 3, 4. Job 32. 13, 14.* If they obey and serve him, they shall spend their days in prosperity; but if they obey not, they shall perish by the Sword. For thou saidst, what advantage will I have if I be cleansed from my Sin? I will answer thee and thy Companions with thee; least ye should say, he hath not directed his words against me, neither will I answer him with your speeches. *Job 34. 32, 23.* That which I see not teach thou me; should it be according to thy mind, he will recompence it, whether thou refuse or whether thou choose. *Job 23. 15. Mal. 2. 16, 17. Mal. 3. 13.* He is in one mind, and who can turn him? and what his Soul desireth even that he doth. Your words have been stout against me, saith the Lord, ye have wearied the Lord with your words; take heed to your Spirit that you deal not treacherously. *Job 41. 3, 4, 5. Job 18. 8, 9, 10, 18.* Will he make many supplications unto thee? will he speak soft words unto thee? wilt thou play with him as with a Bird? he beholdeth all high things, he is a King over all the Children of Pride, for he is cast into a Net by his own Feet, and he walketh upon a Snare; the Grin shall take him by the Heel, the Snare is laid for him in the ground, and a Tray for him in the way; he shall be driven from Light into Darkness, and chased out of the World. *Jerem. 50. 22. Jerem. 48. 3.* A sound of a Battle is in the Land, and the shout of a King is among them. I know his wrath, saith the Lord, but it shall not be so, his lies shall not so effect it. *Jerem. 44. 16. Jerem. 23. 11.* For the words that thou hast spoken unto this People in the Name of the

the Lord, we will not hearken unto thee, for both Prophet and Priest are prophane ; yea, in my House have I found their wickedness, saith the Lord. 2 Tim. 3. 5, 6. For of this sort are they which creep into Houses, and lead Captive them that live in Error, having a form of Godliness, but deny the power thereof ; from such turn away. Psal. 11. 3, 2. Chron. 15. 7. 2 Chron. 13. 12. If the Foundations be destroyed, what can the Righteous do ? be ye strong therefore and let not your Hands be weak, for your work shall be rewarded, and behold God himself is with us for our Captain. Job 5. 12. Jerem. 9. 3. Jerem. 46. 21. He disappointeth the devices of the Crafty, so that their Hands can not perform their Enterprise ; and they bend their Tongue like their Bow for Lies, but they are not valiant for the Truth on the Earth ; for they pressed from evil to evil, and they know not me, saith the Lord. Also her hired Men are in the midst of her like fatted Bullocks, for they also are turned back and are fled away together, they did not stand, because the day of their Calamity was come upon them. Psal. 9. 6. Job 15. 12, 13. Job 6. 18. Isaiah 28. 14, 15. The end of a thing is better then the beginning. O thou Enemy, Destructions are come to a perpetual end, why doth thine Heart carry thee away ? and what do thine Eyes wink at, that thou turnest thy Spirit against Cod ? the paths of their way are turned aside, they go to nothing, and perish and fall backward, and be broken and snared, and taken ; because ye have said we have made a Covenant with Death and with Hell ; and we are at agreement. When the overflowing Scourge shall pass through, it shall not come to us, for we have made Lyes our refuge, and under Falshood have we hid our selves. Habak. 2. 13. Job. 24. 26, 27. He striketh them as wicked men in the open sight of others, because they turned back from him, and would not consider any of his ways. Is it not of the Lord of Hosts, that the People shall labour in the very first, and shall weary themselves for very vanity. 2 Cor. 19. 10. 2 Cor. 11. 2. Warn them that they Trespass not against the Lord, and so Wrath come upon you and your Brethren. This, saith the Lord, ye shall not go up, nor fight against your Brethren, return every Man to his House, for this thing is done of me, this do, and ye shall not Trespass. Job 4. 11. The Old Lyon perisheth for lack of prey, the stout Lyons Whelps are scattered abroad. Ezek. 24. 8, 9. Therefore, thus saith the Lord God to the City, I will even make the Pile for Fire great, that it might cause Fury to come up to take vengeance. I have set her Blood upon the top of a Rock, that it should not be covered. 1 Cor. 6. 7. Job. 5. 25. Col. 1. 10. Philip. 4. 9. Ezek. 20. 21. Deut. 21. 9. Now therefore there is utterly a fault among you, verily, verily I say unto you, the hour is coming, and now is when the Dead shall hear the Voice of the Son of God, and they that hear shall live. Those things which you have both learned, and received, and heard, do, and the God of Peace shall be with you, that ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increase in the knowledge of God. Notwithstanding the Children Rebelled against me, and walked not in my statutes, neither kept my Judgments to do them, which is if a Man do, he shall live. So shalt thou put away the guilt of Innocent Blood from among you, when thou shalt do that which is right in the sight of God. Remember now that God hath Anointed King James. Eccles. 5. 20. Deut. 23. 14. Deut. 20. 4. For he shall not much remember the days of his Life, because God answereth him in the Joy of his Heart. Whosoever he be that doth Rebel against thy Commandement, and not hearken unto thy Words in all that thou commandest him, he shall be put to Death ; for the Lord thy God walketh in the midst of thy Camp to deliver thee. Josh. 4. 24. That all the People of the Earth might know the hand of the Lord, that it is mighty, that ye might fear the Lord your God for ever. 1 Cor. 17. 23. Therefore now Lord, let the thing that thou hast spoken concerning thy Servant, and concerning his House be Established for ever, and do as thou hast said. Numb. 23. 19, 20. He hath not beheld Iniquity, the Lord his God is with him. God is not a Man that he should re-lye, neither the Son of Man that he should repent ; hath he spoken, and shall he not make good ? Numb. 23. 12. John 8. 45. Must I not take heed to speak that which the Lord hath put in my Mouth ? And because I tell tyou the Truth, ye believe me not.

When the late Duke of Monmouth Conquers England, the Cuckow shall learn a new Song.

Dat. June 25. Bethlem.

P. James Richards.

F I N I S.

LONDON, Printed for the Author.

